

# *Leadership Wyoming*

## **CLASS of 2019**

### **AGENDA**

**Session Focus: Natural Resources**

**October 17-20, 2018**

**Gillette, Wyoming**

**Gillette College, Technical Education Training Building**



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## **Homework**

Review the [Wyoming County Commissioners Association WPLI Website](#). Click on the link at the bottom of the site labeled "Continue to the WPLI Information Hub". Although the information hub hasn't been consistently updated, you can get a feel for what the WPLI committees were grappling with. Based on their perusal of the website, you should have a familiarity with the following:

1. What is the purpose the Wyoming Public Lands Initiative?
2. Which counties participated?
3. How the process organized and structured?

**Lodging Location:** Holiday Inn Express, 1908 Cliff Davis Drive, Gillette

### **Wednesday – October 17, 2018 (Optional Activities)**

***Hike Attire:*** Casual. Bring a jacket for possible cool weather conditions.

**3:00 p.m. – 5:00 p.m.            DEVILS TOWER INFORMATION AND HIKE**

**Meeting Location:** Center island in main parking area located outside Visitor's Center

**Sandra Mooney**, Devils Tower Natural History Association  
**Linda Tokarczyk**, Powder River Energy Coop.

**4:30 p.m. – 5:30 p.m.            REC CENTER VISIT AND ROCK CLIMBING WALL**

**Location:** Campbell County Recreation Center, 250 Shoshone Avenue

**6:00 p.m.                            DINNER ON YOUR OWN**

### **Thursday – October 18, 2018**

***Attire:*** Business Casual or Casual with flat, closed, and comfortable shoes and a jacket.

***Food Note:*** Breakfast, lunch and dinner will be provided.

***Meeting Location:*** Gillette College, Technical Education Center Building, Room – TEC 136 A/B/C  
3251 South 4J Road, Gillette, WY 82718

**7:00 a.m.                            Host Team Meeting (Michelle, Heidi, Susan, Ivy, and Brian only)**

**7:30 a.m.                            BREAKFAST AND WELCOME**

**Janell Oberlander**, Vice President, Gillette College

**7:45 a.m. – 8:15 a.m.            UPDATES FROM CLASS**

**8:15 a.m. – 9:00 a.m.            NATURAL RESOURCES OVERVIEW**

**Richard Garrett**, The Nature Conservancy, Director of External Affairs

**9:00 a.m. – 9:30 a.m.           INSIGHTS INTO COAL**  
**Travis Deti**, Wyoming Mining Association, Executive Director

**9:30 a.m. – 9:45 a.m.           BREAK**

**9:45 a.m.                       DEPART BY BUS TO DRY FORK STATION POWER PLANT**

**10:30 a.m. – 12 Noon           POWER PLANT OVERVIEW AND TOUR**  
**Bob Donovan**, Operations Superintendent, Basin Electric Power Cooperative  
**Terry Storbeck**, Maintenance Superintendent, Basin Electric Power Cooperative

**12 Noon-12:50 p.m.           LUNCH AND FOLLOW-UP QUESTIONS**

**1:00 p.m.                       DEPART BY BUS TO GILLETTE COLLEGE**

**1:30 p.m. – 2:00 p.m.           BREAK**

**2:00 p.m. – 2:30 p.m.           WIND ENERGY**  
**Kara Choquette**, Power Company of Wyoming, Communications Director

**2:30 p.m. – 3:00 p.m.           CONSERVATION OVERVIEW**  
**Dwayne Meadows**, Wyoming Wildlife Federation, Executive Director

**3:00 p.m. – 3:30 p.m.           CROOK COUNTY IN REAL TIME**  
**Jim Neiman**, Neiman Enterprises, President/CEO

**3:30 p.m. – 4:00 p.m.           DEBRIEF PANEL AND DAY**  
**Rosie Berger**, Leadership Facilitator

**4:00 p.m. – 5:00 p.m.           BREAK**

**5:00 p.m.                       DEPART BY BUS FROM HOLIDAY INN EXPRESS TO BARLOW RANCH**  
**Representative Eric Barlow**, Rancher and State Representative

**6:00 p.m. – 7:30 p.m.           COMMUNITY RECEPTION AND DINNER AT BARLOW RANCH**

**7:30 p.m.                       DEPART BARLOW RANCH TO HOLIDAY INN EXPRESS**

**8:00 p.m.                       ADJOURN**

**Friday – October 19, 2018**

***Attire:*** Business Casual or Casual with flat, closed, and comfortable shoes and a jacket.

***Food Note:*** Breakfast and lunch will be provided. Appetizers provided at Paint and Sip event.

***Meeting Location:*** Gillette College, Technical Education Center Building, Room – TEC 136 A/B/C  
3251 South 4J Road, Gillette, WY 82718

**7:00 a.m. – 7:30 a.m.            BREAKFAST**

**7:30 a.m. – 8:30 a.m.            KNOW YOUR BLIND SPOTS**

**Olin Oedekoven**, Leadership Facilitator

**8:30 a.m. – 9:00 a.m.            BREAK AND DEPART BY BUS TO COAL MINE TOURS**  
(Class will be divided into two groups)

**9:30 a.m. – 11:30 a.m.           COAL MINE TOURS**

**BUCKSKIN MINE**

**Russell Krall**, Mine Manager

**CORDERO ROJO MINE**

**Kyle Colby**, Mine Manager

**11:30 a.m.                            DEPART BY BUS FROM COAL MINE TO GILLETTE COLLEGE**

**12:15 p.m. – 1:30 p.m.           LUNCH AND LEARN**

**Rusty Bell** (Campbell County Government), **Phil Christopherson** (Energy Capital Economic Development), **Russell Krall** (Buckskin Mine) **Tyler Lindholm** (Wyoming Legislature), **Greg Mager** (Cloud Peak Energy), **Travis McNiven** (US Senator Barrasso's Office), **Mary Melaragno** (Energy Capital Economic Development), **Bobby Rolston** (Anadarko Petroleum), **Dustin Roush** (L & H Industrial), **Micky Shober** (Campbell County Government), **Laurel Vicklund** (Peabody Powder River Operations) and **Steve Whiting** (Black Hills Bentonite)

**1:30 p.m. – 2:00 p.m.            BREAK**

**2:00 p.m. – 5:00 p.m.            NEGOTIATION AND NATURAL RESOURCES CASE STUDY**

**Steve Smutko**, Leadership Facilitator

**5:00 p.m. – 6:00 p.m.            BREAK**

**6:00 p.m. – 7:30 p.m.            PAINT AND SIP**

**Location:** AVA, 509 W. 2<sup>nd</sup> Street, Gillette

We will provide appetizers, you are welcome to bring drinks.

**7:30 p.m.                            DINNER ON YOUR OWN**

**Saturday – October 20, 2018**

***Attire:*** Casual. Closed-toed, comfortable shoes, and a warm jacket. Optional thin gloves.

***Food Note:*** No meals provided. Please eat breakfast before arriving.

***Meeting Location:*** Gillette Gun Club, 706 Hannum Road

**8:00 a.m. – 8:30 a.m.**

**TRIVIA WITH HOST TEAM**

**8:30 a.m. – 12 Noon**

**INTRODUCTION TO GAME AND FISH & FIELD DAY**

**Scott Talbott**, Director

**John Kennedy**, Deputy Director

**Kathryn Boswell**, Hunter and Angler Participation Coordinator

**Rebekah Fitzgerald**, Communications and Outreach Supervisor

**Ashley Leonard**, Conservation Education Coordinator

**Mike Robbins**, Gillette Gun Club Board Member

**Katie Simpson**, Lead Conservation Educator

**9:15 a.m. – 12 Noon**

**GAME AND FISH FIELD DAY**

**12 Noon**

**COMPLETE EVALUATIONS AND ADJOURN**